



Government of India  
 Ministry of Education  
 Department of Higher Education  
 Statistics Division  
 New Delhi

# Certificate



**Reference No.** C-21812-2022

This is to certify that Dr. Yaser Qureshi of Govt. College Khertha has successfully uploaded the data of All India Survey on Higher Education(AISHE) 2022-2023.

*R Rajesh*

( Shri R. Rajesh )

Deputy Director General

**Dated:** 12/02/2024

# ALL INDIA SURVEY ON HIGHER EDUCATION

Data Capture Format - College

Survey Year : 2022-23

**Ministry of Education  
Department of Higher Education  
New Delhi**

AISHE Code: C-21812

Survey Year: 2022

## 1. BASIC INFORMATION

### A: Basic Details

|   |                       |
|---|-----------------------|
| 1. AISHE Code                                   | C-21812               |
| 2. Name of the Institution                      | Govt. College Khertha |
| 3. Year of Establishment                        | 2008                  |
| 4. Status Prior to Establishment, if applicable | Not Applicable        |
| 5. Scholarship Schemes                          | Not Applicable        |

### 6. Affiliation Details

|  |                                |
|--|--------------------------------|
| (i) Name of University to Which affiliated               | HEMCHAND YADAV VISHWAVIDYALAYA |
| (ii) Year of Affiliation with University                 | 2008                           |
| (iii) Name of the Other University to which Affiliated   | HEMCHAND YADAV VISHWAVIDYALAYA |
| (iv) Name of the statutory Body through which Recognized | University Grants Commission   |

### 7. Institute Details

|  |                    |
|--|--------------------|
| (i) Type of Institution  | Affiliated College |
| (ii) Ownership status of Institution                                 | State Government   |
| (iii) Management of Institution                                      | Government         |
| 8. Is It evening college   | No                 |
| 9. Whether the Institution is exclusively meant for students from    | No                 |
| 10. Autonomous Institute   | No                 |
| 11. Whether Institute adopted any village under Unnat Bharat Scheme? | No                 |
| 12. Is this a Minority Managed Institution                           | No                 |
| If 'Yes', Type of minority community managing the                    |                    |
| 13. Whether the Institution has the National Cadet Corps (NCC)       | No                 |
| If 'Yes',  |                    |

### Number of Students Enrolled In NCC

|   | Male | Female | Total |
|---|------|--------|-------|
| Number of students in NCC from your institution   |      |        |       |
| Number of students in NCC from other institutions |      |        |       |

|   |     |
|---|-----|
| 14. Whether the Institution has the National Social Service | Yes |
|---|-----|

If 'Yes',

### Number of Students Enrolled In NSS

|                                    | Male | Female | Total |
|------------------------------------|------|--------|-------|
| Number of Students Enrolled In NSS | 8    | 42     | 50    |

|                                  |    |
|----------------------------------|----|
| 15. Is it a Specialized College: | No |
|----------------------------------|----|

|                               |    |
|-------------------------------|----|
| If 'Yes', Specialisation Type | No |
|-------------------------------|----|

Other Specialisation

|   |    |
|---|----|
| 16. Whether the college is running only diploma level course(s) | No |
|---|----|

If 'Yes',

### B: Officers Details

#### 17. Institute Head Details

|   |                          |
|---|--------------------------|
| (i) Name of Vice chancellor/Director/Head/Principal | Dr Yaser Qureshi         |
| (ii) Designation                                    | Principal                |
| (iii) Mobile No                                     | 09981426786              |
| (iv) Email  | dryaserqureshi@gmail.com |
| (v) Telephone No (with STD Code)                    | 7748299900               |

#### 18. Nodal Officer Details

|                                     |                             |
|-------------------------------------|-----------------------------|
| (i) Name of Nodal Officer for AISHE | Dr. Yaser Qureshi           |
| (ii) Designation                    | Asstt Professor             |
| (iii) Mobile No                     | 9981426786                  |
| (iv) Email                          | yaserqureshi@rediffmail.com |
| (v) Telephone No (with STD Code)    | -288280                     |

**C: Address**

|                                  |                           |
|----------------------------------|---------------------------|
| 19. Location of the Institution  | Rural                     |
| Address Line1                    | Govt College Khertha      |
| Address Line2                    | Distt Balod Chhattisgarh  |
| City                             | Balod                     |
| Country                          | INDIA                     |
| State                            | Chhattisgarh              |
| District                         | Balod                     |
| Block / Urban Local Body         | DONDILOHARA               |
| Pin Code                         | 491771                    |
| Longitude(in degree)             | 81.03355                  |
| Latitude(in degree)              | 20.89525                  |
| Total Area (in acre)             | 9.78                      |
| Total Constructed Area (in sq.m) | 2478.78                   |
| Website                          | www.govtcollegekhertha.in |

**D: Residential Facility**

20. Is Staff Quarter Available

If 'Yes',

| Teaching Staff | Non Teaching Staff | Total Staff Quarter |
|----------------|--------------------|---------------------|
| 0              | 0                  | 0                   |

21. Is Student Hostel Available:

If 'Yes',

No of Hostels

**2. Department and Programme****A: Department Details**

22. Department details

| S.No | Name of Department / Centers |
|------|------------------------------|
| 1    | Botany                       |
| 2    | Chemistry                    |
| 3    | Commerce                     |
| 4    | English                      |
| 5    | Geography                    |
| 6    | Hindi                        |
| 7    | Political Science            |
| 8    | Sociology                    |
| 9    | Zoology                      |

**B: Programme Details**

23. Programme Offered by Institution

| Regular Programme |                            |          |                               |           |                |                              |                                 |                             |            |                    |               |                     |                 |       |         |                    |                                       |                                   |                      |                              |    |    |     |       |     |                     |
|-------------------|----------------------------|----------|-------------------------------|-----------|----------------|------------------------------|---------------------------------|-----------------------------|------------|--------------------|---------------|---------------------|-----------------|-------|---------|--------------------|---------------------------------------|-----------------------------------|----------------------|------------------------------|----|----|-----|-------|-----|---------------------|
| S.No              | Program offered any Indian | Language | Is this program accredited by | NBA Score | Level          | Programme                    | Broad Discipline Group Category | Broad Discipline Group Name | Discipline | Whether Vocational | Year of Start | Admission Criterion | Course Duration |       | Type    | Examination System | Statutory Body Through Which Approved | University Through Which          | Accreditation Status | Social Category wise Breakup |    |    |     |       |     | SuperNumerary Sheet |
|                   |                            |          |                               |           |                |                              |                                 |                             |            |                    |               |                     | Year            | Month |         |                    |                                       |                                   |                      | Approved Intake:(Seats for   |    |    |     |       |     |                     |
|                   |                            |          |                               |           |                |                              |                                 |                             |            |                    |               |                     |                 |       |         |                    |                                       |                                   |                      | General                      | SC | ST | OBC | Total | EWS |                     |
| 1                 | Yes                        | Hindi    | No                            |           | Post Graduate  | M.A.-Master of Arts          | Social Science                  | Political Science           | Arts       | No                 | 2013          | Direct Admission    | 2               | 0     | General | Semester           | University Grants Commission          | HEMC HAND YADAV VISHW AVIDY ALAYA | No                   | 10                           | 3  | 8  | 4   | 25    | 0   | 0                   |
| 2                 | Yes                        | Hindi    | No                            |           | Under Graduate | B.A.- Bachelor of Arts       | Arts                            | Arts                        | Arts       | No                 | Prior to 2010 | Direct Admission    | 3               | 0     | General | Annual             | University Grants Commission          | HEMC HAND YADAV VISHW AVIDY ALAYA | Yes                  | 42                           | 12 | 32 | 14  | 100   | 0   | 0                   |
| 3                 | Yes                        | Hindi    | No                            |           | Under Graduate | B.Com.- Bachelor of Commerce | Commerce                        | Commerce                    | Commerce   | No                 | Prior to 2010 | Direct Admission    | 3               | 0     | General | Annual             | University Grants Commission          | HEMC HAND YADAV VISHW AVIDY ALAYA | Yes                  | 26                           | 7  | 19 | 8   | 60    | 0   | 0                   |
| 4                 | Yes                        | Hindi    | No                            |           | Under Graduate | B.Sc.- Bachelor of Science   | Science                         | Science                     | Science    | No                 | Prior to 2010 | Direct Admission    | 3               | 0     | General | Annual             | University Grants Commission          | HEMC HAND YADAV VISHW AVIDY ALAYA | Yes                  | 42                           | 12 | 32 | 14  | 100   | 0   | 0                   |

### 3. Student Enrolment

#### 24. Student Enrolment details

| Regular Mode |  |      |       |                 |                             |        |             |      |        |             |      |        |             |      |        |             |      |        |             |       |        |             |   |   |
|--------------|--|------|-------|-----------------|-----------------------------|--------|-------------|------|--------|-------------|------|--------|-------------|------|--------|-------------|------|--------|-------------|-------|--------|-------------|---|---|
| S.No         | Discipline<br>(Level)+(Programme)+(Borad Disipline Group<br>Category)+(Broad Disipline Group<br>Name)+(Discipline/Subject) | Year | Month | Category        | Number of Students Enrolled |        |             |      |        |             |      |        |             |      |        |             |      |        |             |       |        |             |   |   |
|              |  |      |       |                 | General                     |        |             | EWS  |        |             | SC   |        |             | ST   |        |             | OBC  |        |             | TOTAL |        |             |   |   |
|              |  |      |       |                 | Male                        | Female | Transgender | Male | Female | Transgender | Male | Female | Transgender | Male | Female | Transgender | Male | Female | Transgender | Male  | Female | Transgender |   |   |
| 1            | (Post Graduate) (M.A.-Master of Arts) (Social Science)<br>(Political Science)(Arts)  | 1    | 0     | Total           | 0                           | 2      | 0           | 0    | 0      | 0           | 1    | 0      | 0           | 6    | 6      | 0           | 4    | 6      | 0           | 11    | 14     | 0           |   |   |
|              |  |      |       | PWD             | 0                           | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0     | 0      | 0           | 0 | 0 |
|              |  |      |       | Muslim Minority | 0                           | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0     | 0      | 0           | 0 | 0 |
|              |  |      |       | Other Minority  | 0                           | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0     | 0      | 0           | 0 | 0 |
| 2            | (Post Graduate) (M.A.-Master of Arts) (Social Science)<br>(Political Science)(Arts)  | 2    | 0     | Total           | 0                           | 0      | 0           | 0    | 0      | 0           | 2    | 0      | 9           | 6    | 0      | 3           | 5    | 0      | 12          | 13    | 0      |             |   |   |
|              |  |      |       | PWD             | 0                           | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0     | 0      | 0           | 0 |   |
|              |  |      |       | Muslim Minority | 0                           | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0     | 0      | 0           | 0 | 0 |
|              |  |      |       | Other Minority  | 0                           | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0     | 0      | 0           | 0 | 0 |
| 3            | (Under Graduate) (B.A.-Bachelor of Arts) (Arts) (Arts)(Arts)   | 1    | 0     | Total           | 4                           | 1      | 0           | 0    | 0      | 0           | 4    | 0      | 10          | 37   | 0      | 17          | 26   | 0      | 31          | 68    | 0      |             |   |   |
|              |  |      |       | PWD             | 0                           | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0     | 0      | 0           | 0 |   |
|              |  |      |       | Muslim Minority | 0                           | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 1    | 0      | 0           | 1     | 0      | 0           |   |   |
|              |  |      |       | Other Minority  | 0                           | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0     | 0      | 0           | 0 |   |
| 4            | (Under Graduate) (B.A.-Bachelor of Arts) (Arts) (Arts)(Arts)   | 2    | 0     | Total           | 0                           | 0      | 0           | 0    | 0      | 2           | 0    | 0      | 13          | 17   | 0      | 14          | 24   | 0      | 29          | 41    | 0      |             |   |   |
|              |  |      |       | PWD             | 0                           | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0     | 0      | 0           |   |   |
|              |  |      |       | Muslim Minority | 0                           | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0     | 0      | 0           | 0 |   |
|              |  |      |       | Other Minority  | 0                           | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0     | 0      | 0           | 0 |   |
| 5            | (Under Graduate) (B.A.-Bachelor of Arts) (Arts) (Arts)(Arts)   | 3    | 0     | Total           | 1                           | 0      | 0           | 0    | 0      | 2           | 2    | 0      | 10          | 22   | 0      | 12          | 21   | 0      | 25          | 45    | 0      |             |   |   |
|              |  |      |       | PWD             | 0                           | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0     | 0      | 0           |   |   |
|              |  |      |       | Muslim Minority | 0                           | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0     | 0      | 0           | 0 |   |
|              |  |      |       | Other Minority  | 0                           | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0     | 0      | 0           | 0 |   |
| 6            | (Under Graduate) (B.Com.-Bachelor of Commerce)<br>(Commerce) (Commerce)(Commerce)  | 1    | 0     | Total           | 0                           | 2      | 0           | 0    | 0      | 0           | 1    | 0      | 8           | 7    | 0      | 14          | 6    | 0      | 22          | 16    | 0      |             |   |   |
|              |  |      |       | PWD             | 0                           | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0     | 0      | 0           |   |   |
|              |  |      |       | Muslim Minority | 0                           | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0     | 0      | 0           | 0 |   |
|              |  |      |       | Other Minority  | 0                           | 2      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0     | 2      | 0           |   |   |
| 7            | (Under Graduate) (B.Com.-Bachelor of Commerce)<br>(Commerce) (Commerce)(Commerce)  | 2    | 0     | Total           | 0                           | 0      | 0           | 0    | 0      | 0           | 0    | 9      | 8           | 0    | 12     | 11          | 0    | 21     | 19          | 0     |        |             |   |   |
|              |  |      |       | PWD             | 0                           | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0     | 0      |             |   |   |
|              |  |      |       | Muslim Minority | 0                           | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0     | 0      | 0           |   |   |
|              |  |      |       | Other Minority  | 0                           | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0     | 0      | 0           |   |   |
| 8            | (Under Graduate) (B.Com.-Bachelor of Commerce)<br>(Commerce) (Commerce)(Commerce)  | 3    | 0     | Total           | 1                           | 0      | 0           | 0    | 0      | 2           | 3    | 0      | 4           | 8    | 0      | 17          | 10   | 0      | 24          | 21    | 0      |             |   |   |
|              |  |      |       | PWD             | 0                           | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0     | 0      |             |   |   |
|              |  |      |       | Muslim Minority | 0                           | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0     | 0      | 0           |   |   |
|              |  |      |       | Other Minority  | 1                           | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 1     | 0      | 0           |   |   |
| 9            | (Under Graduate) (B.Sc.-Bachelor of Science) (Science)<br>(Science)(Science)   | 1    | 0     | Total           | 1                           | 1      | 0           | 0    | 0      | 2           | 1    | 0      | 4           | 27   | 0      | 7           | 38   | 0      | 14          | 67    | 0      |             |   |   |
|              |  |      |       | PWD             | 0                           | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0     | 0      | 0           |   |   |
|              |  |      |       | Muslim Minority | 0                           | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0     | 0      | 0           |   |   |
|              |  |      |       | Other Minority  | 0                           | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0     | 0      | 0           |   |   |
| 10           | (Under Graduate) (B.Sc.-Bachelor of Science) (Science)<br>(Science)(Science)   | 2    | 0     | Total           | 0                           | 0      | 0           | 0    | 0      | 4           | 0    | 0      | 4           | 28   | 0      | 7           | 26   | 0      | 15          | 54    | 0      |             |   |   |
|              |  |      |       | PWD             | 0                           | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0     | 0      |             |   |   |
|              |  |      |       | Muslim Minority | 0                           | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0     | 0      | 0           |   |   |
|              |  |      |       | Other Minority  | 0                           | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 1    | 0      | 0           | 1     | 0      |             |   |   |
| 11           | (Under Graduate) (B.Sc.-Bachelor of Science) (Science)<br>(Science)(Science)   | 3    | 0     | Total           | 0                           | 1      | 0           | 0    | 0      | 0           | 0    | 7      | 21          | 0    | 10     | 30          | 0    | 17     | 52          | 0     |        |             |   |   |
|              |  |      |       | PWD             | 0                           | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0     | 0      |             |   |   |
|              |  |      |       | Muslim Minority | 0                           | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0     | 0      |             |   |   |
|              |  |      |       | Other Minority  | 0                           | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 1           | 0    | 0      | 1           | 0     |        |             |   |   |

| Enrolment Summary |          |         |        |             |      |        |             |      |        |             |      |        |             |      |        |             |       |        |             |
|-------------------|----------|---------|--------|-------------|------|--------|-------------|------|--------|-------------|------|--------|-------------|------|--------|-------------|-------|--------|-------------|
| S No              | Category | GENERAL |        |             | EWS  |        |             | SC   |        |             | ST   |        |             | OBC  |        |             | TOTAL |        |             |
|                   |          | Male    | Female | Transgender | Male | Female | Transgender | Male | Female | Transgender | Male | Female | Transgender | Male | Female | Transgender | Male  | Female | Transgender |
| 1                 | Regular  | 7       | 7      | 0           | 0    | 0      | 0           | 13   | 13     | 0           | 84   | 187    | 0           | 117  | 203    | 0           | 221   | 410    | 0           |

Other Minority Breakup available?

### 4. Foreign Student Enrolment

#### 25. Foreign Students Enrollment:

Whether Foreign Students are enrolled in the Institution

Approved Intake Capacity of International Students

## 5. Examination Result

### 26. Examination Result

| Regular Mode (Total Number of Students Appeared in Final Year) |  |   |         |        |              |      |        |              |      |        |              |      |        |              |      |        |              |       |        |              |
|--|--|---|---------|--------|--------------|------|--------|--------------|------|--------|--------------|------|--------|--------------|------|--------|--------------|-------|--------|--------------|
| S NO   | Discipline<br>(Level)+(Programme)+(Borad Disipline Group Category)+(Broad Disipline Group Name)+(Discipline/Subject) | Total Number of Students Appeared in Final Year |         |        |              |      |        |              |      |        |              |      |        |              |      |        |              |       |        |              |
|  |  | Category  | General |        |              | EWS  |        |              | SC   |        |              | ST   |        |              | OBC  |        |              | TOTAL |        |              |
|  |  |   | Male    | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male  | Female | Trans Gender |
| 1  | (Post Graduate) (M.A.-Master of Arts) (Social Science) (Political Science)(Arts)                                     | T   | 0       | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 2            | 10   | 4      | 0            | 3    | 6      | 0            | 13    | 12     | 0            |
|  |  | PWD   | 0       | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            |
|  |  | MM  | 0       | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            |
|  |  | OM  | 0       | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            |
| 2  | (Under Graduate) (B.A.-Bachelor of Arts) (Arts) (Arts)(Arts)   | T   | 1       | 1      | 0            | 0    | 0      | 0            | 1    | 1      | 0            | 9    | 21     | 0            | 21   | 10     | 0            | 32    | 33     | 0            |
|  |  | PWD   | 0       | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            |
|  |  | MM  | 0       | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            |
|  |  | OM  | 0       | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            |
| 3  | (Under Graduate) (B.Com.-Bachelor of Commerce) (Commerce) (Commerce)(Commerce)                                       | T   | 1       | 0      | 0            | 0    | 0      | 0            | 1    | 1      | 0            | 5    | 10     | 0            | 14   | 10     | 0            | 21    | 21     | 0            |
|  |  | PWD   | 0       | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            |
|  |  | MM  | 0       | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            |
|  |  | OM  | 0       | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            |
| 4  | (Under Graduate) (B.Sc.-Bachelor of Science) (Science) (Science)(Science)  | T   | 0       | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 6    | 20     | 0            | 9    | 34     | 0            | 15    | 54     | 0            |
|  |  | PWD   | 0       | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            |
|  |  | MM  | 0       | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            |
|  |  | OM  | 0       | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            |

| Regular Mode (Total Number of Students Passed in Final Year) |  |   |         |        |              |      |        |              |      |        |              |      |        |              |      |        |              |       |        |              |
|--|--|---|---------|--------|--------------|------|--------|--------------|------|--------|--------------|------|--------|--------------|------|--------|--------------|-------|--------|--------------|
| S NO   | Discipline<br>(Level)+(Programme)+(Borad Disipline Group Category)+(Broad Disipline Group Name)+(Discipline/Subject) | Total Number of Students Passed in Final Year |         |        |              |      |        |              |      |        |              |      |        |              |      |        |              |       |        |              |
|  |  | Category                                      | General |        |              | EWS  |        |              | SC   |        |              | ST   |        |              | OBC  |        |              | TOTAL |        |              |
|  |  |   | Male    | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male  | Female | Trans Gender |
| 1  | (Post Graduate) (M.A.-Master of Arts) (Social Science) (Political Science)(Arts)                                     | T   | 0       | 0      | 0            | 0    | 0      | 0            | 2    | 0      | 0            | 8    | 4      | 0            | 3    | 6      | 0            | 11    | 12     | 0            |
|  |  | PWD   | 0       | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            |
|  |  | MM  | 0       | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            |
|  |  | OM  | 0       | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            |
| 2  | (Under Graduate) (B.A.-Bachelor of Arts) (Arts) (Arts)(Arts)   | T   | 1       | 1      | 0            | 0    | 0      | 0            | 1    | 1      | 0            | 7    | 21     | 0            | 20   | 9      | 0            | 29    | 32     | 0            |
|  |  | PWD   | 0       | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            |
|  |  | MM  | 0       | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            |
|  |  | OM  | 0       | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            |
| 3  | (Under Graduate) (B.Com.-Bachelor of Commerce) (Commerce) (Commerce)(Commerce)                                       | T   | 1       | 0      | 0            | 0    | 0      | 0            | 1    | 1      | 0            | 5    | 9      | 0            | 11   | 10     | 0            | 18    | 20     | 0            |
|  |  | PWD   | 0       | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            |
|  |  | MM  | 0       | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            |
|  |  | OM  | 0       | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            |
| 4  | (Under Graduate) (B.Sc.-Bachelor of Science) (Science) (Science)(Science)  | T   | 0       | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 2    | 9      | 0            | 5    | 18     | 0            | 7     | 27     | 0            |
|  |  | PWD   | 0       | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            |
|  |  | MM  | 0       | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            |
|  |  | OM  | 0       | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            |

| Regular Mode (Out of Total, Number of Students Passed with 60% or above) |  |   |         |        |              |      |        |              |      |        |              |      |        |              |      |        |              |       |        |              |
|--|--|---|---------|--------|--------------|------|--------|--------------|------|--------|--------------|------|--------|--------------|------|--------|--------------|-------|--------|--------------|
| S NO   | Discipline<br>(Level)+(Programme)+(Borad Disipline Group Category)+(Broad Disipline Group Name)+(Discipline/Subject) | Out of Total, Number of Students Passed with 60% or above |         |        |              |      |        |              |      |        |              |      |        |              |      |        |              |       |        |              |
|  |  | Category  | General |        |              | EWS  |        |              | SC   |        |              | ST   |        |              | OBC  |        |              | TOTAL |        |              |
|  |  |   | Male    | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male  | Female | Trans Gender |
| 1  | (Post Graduate) (M.A.-Master of Arts) (Social Science) (Political Science)(Arts)                                     | T   | 0       | 0      | 0            | 0    | 0      | 0            | 2    | 0      | 0            | 7    | 4      | 0            | 3    | 6      | 0            | 10    | 12     | 0            |
|  |  | PWD   | 0       | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            |
|  |  | MM  | 0       | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            |
|  |  | OM  | 0       | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            |
| 2  | (Under Graduate) (B.A.-Bachelor of Arts) (Arts) (Arts)(Arts)   | T   | 1       | 1      | 0            | 0    | 0      | 0            | 1    | 1      | 0            | 7    | 20     | 0            | 20   | 7      | 0            | 29    | 29     | 0            |
|  |  | PWD   | 0       | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            |
|  |  | MM  | 0       | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            |
|  |  | OM  | 0       | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            |
| 3  | (Under Graduate) (B.Com.-Bachelor of Commerce) (Commerce) (Commerce)(Commerce)                                       | T   | 1       | 0      | 0            | 0    | 0      | 0            | 1    | 0      | 0            | 3    | 7      | 0            | 5    | 7      | 0            | 9     | 15     | 0            |
|  |  | PWD   | 0       | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            |
|  |  | MM  | 0       | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            |
|  |  | OM  | 0       | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            |
| 4  | (Under Graduate) (B.Sc.-Bachelor of Science) (Science) (Science)(Science)  | T   | 0       | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 2    | 9      | 0            | 5    | 17     | 0            | 7     | 26     | 0            |
|  |  | PWD   | 0       | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            |
|  |  | MM  | 0       | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            |
|  |  | OM  | 0       | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            |

### 27. Placement Details:

Whether they have placement cell

Yes

| No of Students Placed |        |       | No of Students Selected for Higher Studies |        |       | Median Annual Salary for Placed Students |
|-----------------------|--------|-------|--|--------|-------|--|
| Male                  | Female | Total | Male                                       | Female | Total |  |
| 3                     | 1      | 4     | 9  | 26     | 35    | 205000                                   |

### 6. Staff Information

#### 28. Non-Teaching Information

| SNO | Staff Type                                       | Group   | Sanctioned Strength | Category        | Number of Position |        |              |      |        |              |      |        |              |      |        |              |      |        |              |       |        |              |   |   |   |
|-----|--|---------|---------------------|-----------------|--------------------|--------|--------------|------|--------|--------------|------|--------|--------------|------|--------|--------------|------|--------|--------------|-------|--------|--------------|---|---|---|
|     |  |         |                     |                 | General            |        |              | EWS  |        |              | SC   |        |              | ST   |        |              | OBC  |        |              | TOTAL |        |              |   |   |   |
|     |  |         |                     |                 | Male               | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male  | Female | Trans Gender |   |   |   |
| 1   | Non Teaching Staff Excluding Lib & Phy Education | Group C | 6                   | Total           | 2                  | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 2    | 2      | 0            | 4     | 2      | 0            |   |   |   |
|     |  |         |                     | PWD             | 0                  | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            | 0 | 0 |   |
|     |  |         |                     | Muslim Minority | 0                  | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            | 0 | 0 | 0 |
|     |  |         |                     | Other Minority  | 0                  | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            | 0 | 0 | 0 |
| 2   | Non Teaching Staff Excluding Lib & Phy Education | Group D | 4                   | Total           | 2                  | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 4    | 0      | 0            | 0    | 0      | 0            | 6     | 0      | 0            |   |   |   |
|     |  |         |                     | PWD             | 0                  | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            | 0 | 0 |   |
|     |  |         |                     | Muslim Minority | 0                  | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            | 0 | 0 | 0 |
|     |  |         |                     | Other Minority  | 0                  | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            | 0 | 0 | 0 |

### 7. Financial Information

#### 29. INCOME:

| S.No      | Items   | Amount In Thousands |
|-----------|---|---------------------|
| <b>1</b>  | <b>Grants Recieved From</b>                           |                     |
| (i)       | University Grants Commission                          | 0.0                 |
| (ii)      | Distance education Council                            | 0.0                 |
| (iii)     | Other Central Government Departmnts                   | 0.0                 |
| 2         | Grants recieved From State government                 | 0.0                 |
| 3         | Grants Recieved From University                       | 0.0                 |
| 4         | Grants Recieved From Local Bodies                     | 0.0                 |
| 5         | Donations   | 0.0                 |
| <b>6</b>  | <b>Tuition Fee</b>                                    | 0.0                 |
| (i)       | Indian students in regular education mode             | 14.604              |
| (ii)      | Foreign students in regular education mode            |                     |
| (iii)     | Indian students in distance education mode            |                     |
| (iv)      | Foreign students in distance education mode           |                     |
| 7         | Other Fees  | 632.5               |
| 8         | Interests   | 0.0                 |
| 9         | Sale Of Application Form                              | 20.7                |
| <b>10</b> | <b>Other Income</b>                                   | 0.0                 |
| (i)       | Payment on lodging and boarding from Indian Students  | 0.0                 |
| (ii)      | Payment on lodging and boarding from foreign Students |                     |
| (iii)     | Income from faculties visiting abroad                 |                     |
| (iv)      | Other sources   | 0.0                 |
| <b>11</b> | <b>Total</b>  | 667.804             |

#### 30. Expenditure

| S.No     | Items                                    | Amount In Thousands |
|----------|--|---------------------|
| 1        | Salary,Allowances & Retirement Benefits  | 7233.119            |
| 2        | Buldings (Construction And Maintainence) | 0.0                 |
| 3        | Library And Laboratory                   | 806.79              |
| 4        | Research Activities                      | 0.0                 |
| 5        | Scholarships                             | 1743.228            |
| 6        | Other Expenses                           | 0.0                 |
| <b>7</b> | <b>Total</b>                             | 9783.137            |

### 8. Infrastructure

#### 31. Infrastructure

**(A) Note:****NKN = National Knowledge Network****NMEICT = National Mission on Education through Information & Communication Technology**

|       |   |     |       |       |                                      |     |
|-------|---|-----|-------|-------|--------------------------------------|-----|
| 1     | Play Ground   | Yes | 1     | 18    | Solar Power Generation               | No  |
| 2     | Auditorium  | No  | 0     | 19    | Connectivity NKN                     | No  |
| 3     | Theatre   | No  | 0     | 20    | Connectivity NMEICT                  | No  |
| 4     | Library   | Yes | 1     | 21    | Campus Is Differently Abled Friendly | No  |
| (a)   | Number Of Books   |     | 16679 | (i)   | Hand Rails                           | No  |
| (b)   | Number of Journals (Peer reviewed)  |     | 1     | (ii)  | Ramp attached to classroom /library  | No  |
| 5     | Laboratory  | Yes | 3     | 22    | Grievance Redressal Mechanism        | Yes |
| 6     | Conference Hall   | No  | 0     | 23    | Vigilance Cell                       | No  |
| 7     | Health center   | No  | 0     | 24    | Equal Opportunity Cell               | Yes |
| 8     | Gymnasium/Fitness Center  | Yes | 1     | 25    | Sexual Harassment Cell               | Yes |
| 9     | Indoor Stadium  | No  | 0     | 26    | Counselors For Students              | Yes |
| 10    | Common Room   | Yes | 1     | 27    | Clinic / First Aid Room              | Yes |
| 11    | Computer center   | Yes | 1     | 28    | Separate Toilet For Girls            | Yes |
| 12    | Cafeteria   | No  | 0     | 29    | Skill Development Center             | No  |
| 13    | Guest House   | No  | 0     | 30    | Self-Defense Class For Females       | Yes |
| 14    | Separate Common Room Exclusively For Girls                                | Yes | 1     | 31    | Anti-Ragging Cell                    | Yes |
|       |   |     |       | 32    | Number Of Toilets                    |     |
| 15    | Total Number of Classrooms and Seminar Halls                              |     | 12    | (i)   | Total                                | 6   |
|       |   |     |       | (ii)  | Girls                                | 3   |
| 16    | Total Number of Computers in the Campus for Academic Work*                |     | 10    | (iii) | Toilet for disabled Males            | 1   |
|       |   |     |       | (iv)  | Toilet for disabled Females          | 1   |
| 17    | Incubation Centres/Start-up Units   |     | 0     |       |                                      |     |
| (B)   | Whether the University / Institution have Disaster Management facilities. |     |       |       | No                                   |     |
| (i)   | Whether capacity Building and Training/awareness programmes               |     |       |       | No                                   |     |
| (ii)  | Whether vulnerability assessment checks were made during the year.        |     |       |       | No                                   |     |
| (iii) | Is any mock drill or rehearsal programme conducted.                       |     |       |       | No                                   |     |
| (C)   | Whether Institution has Internal Quality Assurance Cell (IQAC)            |     |       |       | Yes                                  |     |
| (i)   | Date of Establishment of IQAC   |     |       |       | 23/12/2015                           |     |
| (ii)  | Contact Details of IQAC   |     |       |       | 9589693148                           |     |

**9. Scholarship, Fellowship, Loans & Accreditation**

32. Whether Institution maintain Scholarships Data:

Yes

**Number of Students Receiving Government Scholarships**

| ScholarShip Scheme | Category       | General |        |              | EWS  |        |              | SC   |        |              | ST   |        |              | OBC  |        |              | TOTAL |        |              |   |
|--------------------|----------------|---------|--------|--------------|------|--------|--------------|------|--------|--------------|------|--------|--------------|------|--------|--------------|-------|--------|--------------|---|
|                    |                | Male    | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male  | Female | Trans Gender |   |
| Not Applicable     | Total          | 0       | 0      | 0            | 0    | 0      | 0            | 7    | 9      | 0            | 72   | 171    | 0            | 82   | 183    | 0            | 161   | 363    | 0            |   |
|                    | PWD            | 0       | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            | 0 |
|                    | Muslim Minorit | 0       | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            | 0 |
|                    | Other Minorit  | 0       | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            | 0 |

33. Whether Institution maintain Fellowships Data:

No

34. Whether Institution maintain Loans Data:

No

35. Whether Institution Accredited:

Yes

| S No | Accreditation Body                            | Name | Is Score Provided | Max Score | Score | Cycle of Accreditation | Status of Accreditation | Date if Accreditation Validity | Grade |
|------|---|------|-------------------|-----------|-------|------------------------|-------------------------|--------------------------------|-------|
| 1    | National Assessment and Accreditation Council | NAAC | Yes               | 4         | 2.36  | Cycle 1                | Yes                     | 11/07/2027                     | B     |

**10. NEP : National Education Policy****1. National Higher Education Qualifications Framework (NHEQF)**

i) Whether your Institution has adopted NHEQF?

No

ii) Whether your institution has adopted National Curriculum and Credit Framework for Undergraduate

No

iii) Whether 4-year UG programme been introduced in your institution?

No

| Male | Female | Transgender | Total |
|------|--------|-------------|-------|
|      |        |             |       |

**2. Research and Development Cell (RDC)**

i) Whether a Research and Development Cell or any other formal office by any other name that facilitates R&amp;D activities has been established?

No

| No. of active MoUs for research collaboration | No. of Government sponsored research projects | No. of Industry-sponsored research projects | No. of Patents | No. of Research Publications | No. of Start-Ups |
|---|---|---|----------------|------------------------------|------------------|
|   |   |   |                |                              |                  |

**3. Adoption of UGC Guidelines on Institutional Development Plan (IDP)**

i) Whether your Institution has adopted and published Institutional Development Plan (IDP) on its website?

No

**4. Industry-Institute Linkage**

i) Whether any MoU has been signed by institution for Industry Linkage?

No

| No. of MoUs signed with Industry | Board areas under which the MoUs with Industry | Total number of Professor of Practice | Does your institution have Entrepreneurship and |
|----------------------------------|--|---------------------------------------|---|
|                                  |  |                                       | No  |

**5. Digital Nodal Centers**

i) Whether SWAYAM Regulations have been adopted by your institution?

No

| Male | Female | Transgender | Total |
|------|--------|-------------|-------|
|      |        |             |       |

**6. ABC**

i) Whether your Institution has registered on Academic Bank of Credits (ABC)?

No

**7. Multiple Entry and Exit in Academic Programmes**

i) Whether your Institutions is offering Multiple Entry and Exit in Academic Programmes?

No

**8. Internship/Apprenticeship Embedded Degree Programme**

i) Does your institution have an Internship Cell?

No

ii) Does your institution have an Apprenticeship Cell?

No

**9. Academic and Research Collaboration between Indian and Foreign Higher Education Institution**

i) Whether your institution has collaboration with Foreign HEIs?

No

| If Yes, for what purpose? | Number of active MoUs with Indian and foreign HEI for collaboration |
|---------------------------|---|
|                           |   |

**10. Ranking Excellence**

i) Whether your institution has participated in NIRF Ranking?

Yes

| NIRF Category | Rank |
|---------------|------|
| Participated  |      |

ii) Has your institution participated in any other National Ranking?

Yes

| Ranking Institution Name         | Rank |
|----------------------------------|------|
| Internshala Annual Rankings 2023 | 341  |

iii) Has your institution participated in any other International Ranking?

No

**11. Multidisciplinary**

i) Does your Institution have Curriculum and Credit Framework?

No

ii) Has your institution implemented elective course system?

No

iii) Has the institution collaborated with other institutes for dual programs / joint degrees with other institutes of HEI clusters?

No

iv) Has the institute incorporated cross disciplinary departments? (Literature,arts,etc.)

No

v) Does your institution offer Multidisciplinary Degree Programmes ?

No

**12. Dual Programme**

i) Whether your institution has collaborated with other institutes for dual programs / joint degrees Program ?

No

**13. Joint Programme**

i) Whether your institution has collaborated with other institutes for dual programs / joint degrees Program ?

No

**14. IKS (Indian Knowledge System)**

i) Does your institution offer IKS courses ?

No

**15. Accreditation**

i) Whether your institution has been accredited by NAAC?

Yes

ii) NAAC score

2.36

iii) Whether your institution's courses have been accredited by NBA ?

No



# College- Teaching Staff Details

AISHE Code: C-21812

Survey Year: 2022-22

**Note:- Also include Temporary/Contractual/Visiting Teacher data**

|  |                     |  |                            |
|--|---------------------|--|----------------------------|
| <b>S.No</b>                            | 1                   |  |                            |
| <b>Country Name</b>                    | INDIA               |  |                            |
| <b>Department/Centre</b>               | Commerce            | <b>Name of the Employee</b>                              | Gayatri Netam              |
| <b>Designation</b>                     | Assistant Professor | <b>Gender</b>  | Female                     |
| <b>Date of Birth</b>                   | 29/03/1992          | <b>Social Category</b>                                   | ST                         |
| <b>Religious Community</b>             | Hindu               | <b>PWD</b>   | No                         |
| <b>Mobile Number</b>                   | 9294672775          | <b>Email</b>   | gayatrinetam2903@gmail.com |
| <b>Nature of Appointment</b>           | Regular             | <b>Selection Mode</b>                                    | Direct                     |
| <b>Date of Joining</b>                 | 14/02/2022          | <b>Date of Joining Teaching Profession</b>               | 14/02/2022                 |
| <b>Highest Qualification</b>           | Post Graduate       | <b>Additional/Eligibility Qualification</b>              | SLET                       |
| <b>Broad Discipline Group Category</b> | Commerce            | <b>Broad Discipline Group Name</b>                       | Commerce                   |
| <b>Whether Vocational Course</b>       | No                  | <b>Year Spent Exclusively in other than Teaching job</b> | 0                          |
| <b>Job Status</b>                      | New Appointment     | <b>Date of Change in Status</b>                          |                            |

|  |                     |  |                               |
|--|---------------------|--|-------------------------------|
| <b>S.No</b>                            | 2                   |  |                               |
| <b>Country Name</b>                    | INDIA               |  |                               |
| <b>Department/Centre</b>               | Sociology           | <b>Name of the Employee</b>                              | Pradeep Kumar                 |
| <b>Designation</b>                     | Assistant Professor | <b>Gender</b>  | Male                          |
| <b>Date of Birth</b>                   | 20/12/1989          | <b>Social Category</b>                                   | ST                            |
| <b>Religious Community</b>             | Hindu               | <b>PWD</b>   | No                            |
| <b>Mobile Number</b>                   | 9589693148          | <b>Email</b>   | pradeepkumarkrishan@gmail.com |
| <b>Nature of Appointment</b>           | Regular             | <b>Selection Mode</b>                                    | Direct                        |
| <b>Date of Joining</b>                 | 09/02/2022          | <b>Date of Joining Teaching Profession</b>               | 09/02/2022                    |
| <b>Highest Qualification</b>           | Post Graduate       | <b>Additional/Eligibility Qualification</b>              | NET                           |
| <b>Broad Discipline Group Category</b> | Social Science      | <b>Broad Discipline Group Name</b>                       | Sociology                     |
| <b>Whether Vocational Course</b>       | No                  | <b>Year Spent Exclusively in other than Teaching job</b> | 0                             |
| <b>Job Status</b>                      | New Appointment     | <b>Date of Change in Status</b>                          |                               |

|  |                     |  |                           |
|--|---------------------|--|---------------------------|
| <b>S.No</b>                            |                     | <b>3</b>   |                           |
| <b>Country Name</b>                    | INDIA               |  |                           |
| <b>Department/Centre</b>               | Hindi               | <b>Name of the Employee</b>                              | Rumlal                    |
| <b>Designation</b>                     | Assistant Professor | <b>Gender</b>  | Male                      |
| <b>Date of Birth</b>                   | 17/04/1986          | <b>Social Category</b>                                   | ST                        |
| <b>Religious Community</b>             | Hindu               | <b>PWD</b>   | No                        |
| <b>Mobile Number</b>                   | 8815504967          | <b>Email</b>   | rumlalbhuarya86@gmail.com |
| <b>Nature of Appointment</b>           | Regular             | <b>Selection Mode</b>                                    | Direct                    |
| <b>Date of Joining</b>                 | 10/01/2022          | <b>Date of Joining Teaching Profession</b>               | 10/01/2022                |
| <b>Highest Qualification</b>           | Post Graduate       | <b>Additional/Eligibility Qualification</b>              | SLET                      |
| <b>Broad Discipline Group Category</b> | Indian Language     | <b>Broad Discipline Group Name</b>                       | Hindi                     |
| <b>Whether Vocational Course</b>       | No                  | <b>Year Spent Exclusively in other than Teaching job</b> | 0                         |
| <b>Job Status</b>                      | New Appointment     | <b>Date of Change in Status</b>                          |                           |

|  |                   |  |                          |
|--|-------------------|--|--------------------------|
| <b>S.No</b>                            |                   | <b>4</b>   |                          |
| <b>Country Name</b>                    | INDIA             |  |                          |
| <b>Department/Centre</b>               | Geography         | <b>Name of the Employee</b>                              | showanti beck            |
| <b>Designation</b>                     | Temporary Teacher | <b>Gender</b>  | Female                   |
| <b>Date of Birth</b>                   | 14/06/1992        | <b>Social Category</b>                                   | ST                       |
| <b>Religious Community</b>             | Hindu             | <b>PWD</b>   | No                       |
| <b>Mobile Number</b>                   | 7000935697        | <b>Email</b>   | showantiback92@gmail.com |
| <b>Nature of Appointment</b>           | Temporary         | <b>Selection Mode</b>                                    | Direct                   |
| <b>Date of Joining</b>                 | 18/11/2022        | <b>Date of Joining Teaching Profession</b>               | 18/11/2022               |
| <b>Highest Qualification</b>           | Post Graduate     | <b>Additional/Eligibility Qualification</b>              | SLET                     |
| <b>Broad Discipline Group Category</b> | Social Science    | <b>Broad Discipline Group Name</b>                       | Geography                |
| <b>Whether Vocational Course</b>       | No                | <b>Year Spent Exclusively in other than Teaching job</b> | 1                        |
| <b>Job Status</b>                      | New Appointment   | <b>Date of Change in Status</b>                          |                          |

|  |                   |  |                        |
|--|-------------------|--|------------------------|
| <b>S.No</b>                            |                   | 5  |                        |
| <b>Country Name</b>                    | INDIA             |  |                        |
| <b>Department/Centre</b>               | Political Science | <b>Name of the Employee</b>                              | Komal Ram Rawte        |
| <b>Designation</b>                     | Temporary Teacher | <b>Gender</b>  | Male                   |
| <b>Date of Birth</b>                   | 20/01/1992        | <b>Social Category</b>                                   | ST                     |
| <b>Religious Community</b>             | Hindu             | <b>PWD</b>   | No                     |
| <b>Mobile Number</b>                   | 6264748860        | <b>Email</b>   | ravetekomalg@gmail.com |
| <b>Nature of Appointment</b>           | Temporary         | <b>Selection Mode</b>                                    | Direct                 |
| <b>Date of Joining</b>                 | 03/08/2018        | <b>Date of Joining Teaching Profession</b>               | 03/08/2018             |
| <b>Highest Qualification</b>           | Post Graduate     | <b>Additional/Eligibility Qualification</b>              |                        |
| <b>Broad Discipline Group Category</b> | Social Science    | <b>Broad Discipline Group Name</b>                       | Political Science      |
| <b>Whether Vocational Course</b>       | No                | <b>Year Spent Exclusively in other than Teaching job</b> | 0                      |
| <b>Job Status</b>                      | Continue          | <b>Date of Change in Status</b>                          |                        |

|  |                   |  |                      |
|--|-------------------|--|----------------------|
| <b>S.No</b>                            |                   | 6  |                      |
| <b>Country Name</b>                    | INDIA             |  |                      |
| <b>Department/Centre</b>               | Botany            | <b>Name of the Employee</b>                              | Yamini Sahu          |
| <b>Designation</b>                     | Temporary Teacher | <b>Gender</b>  | Female               |
| <b>Date of Birth</b>                   | 29/10/1995        | <b>Social Category</b>                                   | OBC                  |
| <b>Religious Community</b>             | Hindu             | <b>PWD</b>   | No                   |
| <b>Mobile Number</b>                   | 9131578851        | <b>Email</b>   | syamini364@gmail.com |
| <b>Nature of Appointment</b>           | Temporary         | <b>Selection Mode</b>                                    | Direct               |
| <b>Date of Joining</b>                 | 14/08/2018        | <b>Date of Joining Teaching Profession</b>               | 14/08/2018           |
| <b>Highest Qualification</b>           | Post Graduate     | <b>Additional/Eligibility Qualification</b>              |                      |
| <b>Broad Discipline Group Category</b> | Science           | <b>Broad Discipline Group Name</b>                       | Botany               |
| <b>Whether Vocational Course</b>       | No                | <b>Year Spent Exclusively in other than Teaching job</b> | 0                    |
| <b>Job Status</b>                      | Continue          | <b>Date of Change in Status</b>                          |                      |

|  |                   |  |                               |
|--|-------------------|--|-------------------------------|
| <b>S.No</b>                            |                   | 7  |                               |
| <b>Country Name</b>                    | INDIA             |  |                               |
| <b>Department/Centre</b>               | English           | <b>Name of the Employee</b>                              | Vineeta Gajbhiye              |
| <b>Designation</b>                     | Temporary Teacher | <b>Gender</b>  | Female                        |
| <b>Date of Birth</b>                   | 17/04/1989        | <b>Social Category</b>                                   | SC                            |
| <b>Religious Community</b>             | Hindu             | <b>PWD</b>   | No                            |
| <b>Mobile Number</b>                   | 8103968814        | <b>Email</b>   | vineetagajbhiye.rjn@gmail.com |
| <b>Nature of Appointment</b>           | Temporary         | <b>Selection Mode</b>                                    | Direct                        |
| <b>Date of Joining</b>                 | 10/08/2018        | <b>Date of Joining Teaching Profession</b>               | 10/08/2018                    |
| <b>Highest Qualification</b>           | M.Phil            | <b>Additional/Eligibility Qualification</b>              |                               |
| <b>Broad Discipline Group Category</b> | Arts              | <b>Broad Discipline Group Name</b>                       | Arts                          |
| <b>Whether Vocational Course</b>       | No                | <b>Year Spent Exclusively in other than Teaching job</b> | 0                             |
| <b>Job Status</b>                      | Continue          | <b>Date of Change in Status</b>                          |                               |

|  |                   |  |                        |
|--|-------------------|--|------------------------|
| <b>S.No</b>                            |                   | 8  |                        |
| <b>Country Name</b>                    | INDIA             |  |                        |
| <b>Department/Centre</b>               | Political Science | <b>Name of the Employee</b>                              | Chandrakumar Gajbhiye  |
| <b>Designation</b>                     | Temporary Teacher | <b>Gender</b>  | Male                   |
| <b>Date of Birth</b>                   | 25/11/1968        | <b>Social Category</b>                                   | SC                     |
| <b>Religious Community</b>             | Hindu             | <b>PWD</b>   | No                     |
| <b>Mobile Number</b>                   | 9424663072        | <b>Email</b>   | c.k.gajbhiye@gmail.com |
| <b>Nature of Appointment</b>           | Temporary         | <b>Selection Mode</b>                                    | Direct                 |
| <b>Date of Joining</b>                 | 31/08/2018        | <b>Date of Joining Teaching Profession</b>               | 31/08/2018             |
| <b>Highest Qualification</b>           | Ph.D.             | <b>Additional/Eligibility Qualification</b>              |                        |
| <b>Broad Discipline Group Category</b> | Social Science    | <b>Broad Discipline Group Name</b>                       | Political Science      |
| <b>Whether Vocational Course</b>       | No                | <b>Year Spent Exclusively in other than Teaching job</b> | 0                      |
| <b>Job Status</b>                      | Continue          | <b>Date of Change in Status</b>                          |                        |

|  |                   |  |                          |
|--|-------------------|--|--------------------------|
| <b>S.No</b>                            |                   | <b>9</b>   |                          |
| <b>Country Name</b>                    | INDIA             |  |                          |
| <b>Department/Centre</b>               | Chemistry         | <b>Name of the Employee</b>                              | Manoj                    |
| <b>Designation</b>                     | Temporary Teacher | <b>Gender</b>  | Female                   |
| <b>Date of Birth</b>                   | 01/07/1995        | <b>Social Category</b>                                   | OBC                      |
| <b>Religious Community</b>             | Hindu             | <b>PWD</b>   | No                       |
| <b>Mobile Number</b>                   | 6260475413        | <b>Email</b>   | manojksahu1695@gmail.com |
| <b>Nature of Appointment</b>           | Temporary         | <b>Selection Mode</b>                                    | Direct                   |
| <b>Date of Joining</b>                 | 08/03/2021        | <b>Date of Joining Teaching Profession</b>               | 08/03/2021               |
| <b>Highest Qualification</b>           | Post Graduate     | <b>Additional/Eligibility Qualification</b>              |                          |
| <b>Broad Discipline Group Category</b> | Science           | <b>Broad Discipline Group Name</b>                       | Chemistry                |
| <b>Whether Vocational Course</b>       | No                | <b>Year Spent Exclusively in other than Teaching job</b> | 0                        |
| <b>Job Status</b>                      | Continue          | <b>Date of Change in Status</b>                          |                          |

|  |                     |  |                             |
|--|---------------------|--|-----------------------------|
| <b>S.No</b>                            |                     | <b>10</b>  |                             |
| <b>Country Name</b>                    | INDIA               |  |                             |
| <b>Department/Centre</b>               | Zoology             | <b>Name of the Employee</b>                              | Yaser Qureshi               |
| <b>Designation</b>                     | Principal In-charge | <b>Gender</b>  | Male                        |
| <b>Date of Birth</b>                   | 19/02/1977          | <b>Social Category</b>                                   | General                     |
| <b>Religious Community</b>             | Muslim              | <b>PWD</b>   | No                          |
| <b>Mobile Number</b>                   | 9981426786          | <b>Email</b>   | yaserqureshi@rediffmail.com |
| <b>Nature of Appointment</b>           | Regular             | <b>Selection Mode</b>                                    | Direct                      |
| <b>Date of Joining</b>                 | 22/11/2012          | <b>Date of Joining Teaching Profession</b>               | 22/11/2012                  |
| <b>Highest Qualification</b>           | M.Phil              | <b>Additional/Eligibility Qualification</b>              |                             |
| <b>Broad Discipline Group Category</b> | Science             | <b>Broad Discipline Group Name</b>                       | Zoology                     |
| <b>Whether Vocational Course</b>       | No                  | <b>Year Spent Exclusively in other than Teaching job</b> | 0                           |
| <b>Job Status</b>                      | Continue            | <b>Date of Change in Status</b>                          |                             |

**Designation Wise Teaching Staff Details**

| <b>S.No</b> | <b>Designation</b>  | <b>Sanctioned</b> | <b>In Position</b> | <b>In Vocational</b> |
|-------------|---------------------|-------------------|--------------------|----------------------|
| 1           | Assistant Professor | 11                | 3                  | 0                    |
| 2           | Principal In-charge | 0                 | 1                  | 0                    |
| 3           | Temporary Teacher   | 0                 | 6                  | 0                    |